

Total No. of Printed Page-1

**HS/XI/V/PF/PHM(Paper-II)/Pr/22**

**2022**

**POULTRY FARMING**

**POULTRY HOUSING AND MANAGEMENT**

**( Paper – II )**

**( Practical )**

*Full Marks : 70*

*Time : 2 hours*

*The figures in the margin indicate full marks  
for the questions.*

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|--|----|
| 1. Identify the given items and write their uses.  | 20 |
| 2. Draw a sketch of a gable-type house and a combination-type house for poultry keeping. | 20 |
| 3. Practical Note Book.  | 10 |
| 4. Viva-Voce   | 10 |
| 5. Sessional   | 10 |

★★★

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